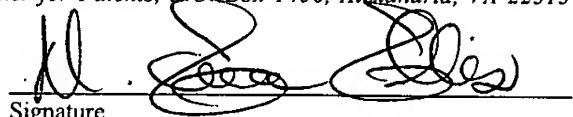


1745-

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 25, 2003.

  
Signature

Applicant : Keiko Matsubara, et al.  
 Application No. : 10/087,247  
 Filed : March 1, 2002  
 Title : CARBONACEOUS MATERIAL AND LITHIUM SECONDARY BATTERIES  
           COMPRISING SAME  
  
 Grp./Div. : 1745  
 Examiner : Laura A. Weiner  
  
 Docket No. : 47862/DAP/Y35

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

PostOffice Box 7068  
 Pasadena, CA 91109-7068  
 November 25, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

<b>CLAIMS AS AMENDED</b>											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	13	*20	0	x \$9.00	x \$18.00	0					
Independent Claims	3	** 3	0	x \$43.00	x \$86.00	0					
Multiple Dependent Claims ***				\$145.00	\$290.00	0					
TOTAL FILING FEE						0					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1, 12, and 13											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.  
 A Petition for Extension of Time and the required fee are enclosed.

RECEIVED  
 DEC 04 2003  
 TC 1700

**Amendment Transmittal Letter**  
**Application No. 10/087,247**

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By David A. Plumley  
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/cam

MEE PAS538215.1-\* 11/25/03 12:09 PM